

[🏠 Home](#) > [List of Bids](#) > [Bid Information](#)

## Bid Information

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### Bid Information for 051017

<b>Bid Number</b>	<b>051017</b>	<b>Bid Name</b>	<b>ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES.</b>
<b>Published By</b>	National Joint Powers Alliance	<b>Solicitation Type</b>	<b>Open to all suppliers</b>
<b>Contract Type</b>	RFP	<b>Procurement Name</b>	Procurement
<b>Published Date</b>	03/30/2017	<b>Closing Date</b>	<b>05/10/2017 04:30:00 PM CT</b>
<b>Country &amp; Province/State</b>	Ontario, Canada	<b>Region &amp; City</b>	,
<b>Bid Type</b>	Goods, Services	<b>Group</b>	
<b>Remind Notice Date</b>	Not Applicable	<b>Publish Option</b>	
<b>NIGP Code</b>		<b>Value Range</b>	Not Applicable
<b>Accept questions</b>	Not Applicable	<b>Tender Area</b>	

## Requirements

<b>NDA Requirement</b>	Not Applicable
<b>NOI Date</b>	Not Applicable
<b>Site Meetings</b>	Not Applicable

## Bid Advertisement

National Joint Powers Alliance

### ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES.

**051017****Closing Date:** **05/10/2017 04:30:00 PM CT****Detail:**


The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #051017 ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES. Details of this RFP are available beginning March 30, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at [RFP@njpacoop.org](mailto:RFP@njpacoop.org). Proposals will be received until May 10, 2017 at 4:30 p.m. Central Time at the above address and opened May 11, 2017 at 8:30 a.m. Central Time.

## Bid Document

**No Bid Document Selected**

## Selected Categories (Biddingo Category)

 <b>Automotive/ Industrial</b>	
Automotive Services	Repairs and maintenance of automobiles , storage of autos, towing, trucking services, leasing, rentals, car washes/cleaning, stabilization system, wheel balancing, etc
Aviation Supplies/ Services	Planes, helicopters, etc., aircraft parts, aerospace engineering, pilots
Heavy Equipment/ Vehicles	Dump trucks, bull-dozers, cranes, asphalt rollers, etc. tractors Office trailers, skid loader, earthmovers, heavy duty vehicles, excavators, caterpillar, graders, trains etc.
Industrial Vehicles/ Equipment	Fire trucks, Ambulances, Transport Trucks, Garbage Trucks, Buses (school and commercial), Utility Trucks, Ride-on Lawn Mowers, decontamination trailers, streetcars, ice-resurfacers, office trailers, trains etc
Passenger Vehicles	Cars, Sports utility vehicles, pick-up trucks, mini vans, police cars, etc. hybrids
Recreational Vehicles and Services	ATV's, snowmobiles, RV's (motor homes, trailers) boats, jet-skis, boat motors, skidoos, motorcycles, bikes, rescue boats, mobile office trailers, rafts etc

Tools/ Supplies/ Parts	Automotive/aircraft parts/tools/lifts, etc., machine shop tools, anti-freeze, parts, car wash drive through system, pick-up caps, hoists etc
 <b>Energy/ Fuel/ Chemical</b>	
Chemical Products/ Services	Industrial Chemicals (ex: benzene), Commercial Chemicals (ex: chlorine) Pool Chemicals, etc.
Energy Products/ Services/ Management	Hydro, Batteries, Transformers, Consulting, Maintenance Services/Equipment For Renewable Energy, Generators, Booster pumps, Vending Miser, Energy Efficient Products (Fabricated Steel Crossarms, Energy Audit, Solar Energy, Photovoltaic etc.
Fuel Products/ Services	Gasoline, Oil, Grease, Diesel, Coal, Biodiesel, Ethanol, Natural Gas, Storage/Fuel Tanks, Natural Gas Boilers, Pipeline Transport Etc. Barrels, Jet Fuel, Engine Oil, Pump gas etc.
Nuclear Energy Industry Services/Nuclear Waste Management	New build / refurbishment /Clean up / decommissioning / waste management /Reactor / operational support
Renewable Energy	Wind power, water power, bio-energy, solar power


### Attached Bid Documents

Seq.	Name	Description	Size	Page	NDA Required	Preview Document
No File Attached						

### Invited Bidders

	Name / Email	Address	Phone	Fax
No Bidder Invited				

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ABOUT SSL CERTIFICATES

AFFIDAVIT OF PUBLICATION

# DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**#051017 ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES**

**National Joint Powers Alliance; Bid Location Staples, MN, Todd County; Due 05/10/2017 at 04:30 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

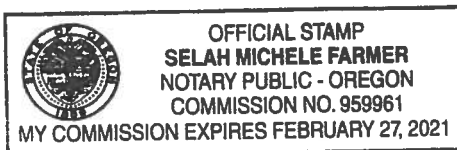
3/31/2017

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 22nd DAY OF May, 2017

Michelle Ropp

Notary Public-State of Oregon



**NATIONAL JOINT POWERS ALLIANCE**  
**#051017 ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES**  
**Proposals due 4:30 May 10, 2017**  
**REQUEST FOR PROPOSALS**  
The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #051017 ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES. Details of this RFP are available beginning March 30, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at [RFP@njpacoop.org](mailto:RFP@njpacoop.org). Proposals will be received until May 10, 2017 at 4:30 p.m. Central Time at the above address and opened May 11, 2017 at 8:30 a.m. Central Time. Please see who this pertains to here:  
<http://www.njpacoop.org/oregon-advertising>  
Published Mar. 31, 2017. 11310504

Ginger Line  
National Joint Powers Alliance  
202 12th St NE  
Staples, MN 56479-2438

Order No.: 11310504  
Client Reference No:

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## 051017 - ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES (Published)

### [Actions](#)

- [Actions](#)
- [Create Amendment](#)
- [Notify New Supplier](#)
- [Add Categories](#)
- [Cancel Solicitation](#)
- [View Task Assignments](#)
- [Clone Solicitation](#)
- [Preview](#)
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- [Award](#)
- [Audit](#)

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- [Documents](#)
- [Categories](#)
- [Document Request List](#)
- [Print](#)

## Basic Information

Estimated Contract Value (CAD)

999,999,999,999.00 (Not shown to suppliers)

Reference Number

0000052673

Issuing Organization

National Joint Powers Alliance

Solicitation Type

RFP - Request for Proposal

Solicitation Number

051017

Title

ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES

Source ID

PP.CO.USA.868485.C88455

## Details

Region

Canada, All of Canada, All of Canada

Purchase Type

Term: 2017/06/01 12:00:00 AM CDT - 2021/06/01 12:00:00 AM CDT

## Dates

Publication Date

2017/03/30 09:07:34 AM CDT

Question Acceptance Deadline

2017/05/03 10:59:00 PM CDT

Questions are submitted online

No

Closing Date

2017/05/10 04:30:00 PM CDT

Bid Intent

Not Available

## Contact Information

Ginger Line

218-894-1930

[ginger.line@njpacoop.org](mailto:ginger.line@njpacoop.org)

Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and...[See more](#)

## Bid Submission Process

Bid Submission Type

Physical Bid Submission

Pricing

Lump sum

Pricing

Lump sum

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# 051017 - ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES

## (Published)

Modifying this solicitation will cancel its scheduled publication. Once you have completed your modifications, you will have to re-publish the solicitation in order to reschedule its publication. Are you sure you want to modify this solicitation?

[No](#) [Yes](#)

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## Bid RFP #051017 - ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES

Bid Type **RFP**

Bid Number **051017**

Title **ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES**

Start Date **Mar 30, 2017 9:22:02 AM CDT**

End Date **May 10, 2017 12:00:00 AM CDT**

Agency **NJPA**

Bid Contact **Ginger Line**  
(218) 894-5483  
ginger.line@njpacoop.org  
202 12th Street NE  
P.O. Box 219  
Staples, MN 56479-0219

### Questions

0 Questions

[\[View/Ask Questions\]](#)

### Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #051017 ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES. Details of this RFP are available beginning March 30, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until May 10, 2017 at 4:30 p.m. Central Time at the above address and opened May 11, 2017 at 8:30 a.m. Central Time.

### Pre-Bid Conference

Date **Apr 19, 2017 10:00:00 AM CDT**

Location **Webcast Conference Call**

### Documents

No Documents for this bid







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- Become a Vendor
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  - Contracting Systems and related services
  - Automotive and Truck
  - Replacement Parts and Tires with Related Equipment, Accessories, and Services
  - Class 6,7, and 8 Chassis with Related Equipment, Accessories, and Services
  - Multi-Function Copiers, Printers, and Equipment
  - Express Courier, Overnight, Ground Delivery Logistics Services
  - Elevators, Escalators, and Moving Walks with Related Equipment, Services, Accessories and Supplies
  - Forklifts, Lift Trucks, and Related Material Handling Equipment, Attachments, Accessories, and Services
  - Pest Management with Related

- Electric Vehicle Supply Equipment and Related Services

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #051017 ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES. Details of this RFP are available beginning March 30, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until May 10, 2017 at 4:30 p.m. Central Time at the above address and opened May 11, 2017 at 8:30 a.m. Central Time.

**Pre-Proposal Conference: April 19, 2017 at 10:00 am CT**  
**Sealed proposals due: May 10, 2017 at 4:30 pm CT**  
**Proposals will be publicly opened: May 11, 2017 at 8:30 am CT**

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

1. E-mail [rfp@njpacoop.org](mailto:rfp@njpacoop.org), an email will be sent back to you with the documents
2. Send a letter of request to  
National Joint Powers Alliance:  
Attn: Contracts and Compliance Department  
202 12th Street NE, Staples, MN 56479
3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

RFP Document Request Form (this will redirect you to a page to download the documents):

- Vendor Name \*
- Vendor Address \*
- Vendor City \*
- Vendor State \*
- Vendor Zip Code \*
- Contact Name \*
- Contact Phone Number \*
- Contact Email Address \*

- Products and Services
- Classroom Audio Technology Equipment with Related Accessories, Services, and Supplies
  - Public Safety and Emergency Management Related Equipment, Supplies, and Services
  - Vehicles, Cars, Vans, SUVs, and Light Trucks with Related Equipment, Accessories, and Services
  - Managed Service Provider (MSP) for Information Technology and I.T. Staff Augmentation
  - Fleet Management and Related Technology Solutions
  - Recreation and Playground Equipment, Accesories, and Supplies
  - HVAC Systems, Installation, and Service with Related Products and Services
  - Facility Security Equipment, Systems, and Services with Related Equipment and Supplies
  - Solid Waste and Recycling
  - Mailing and Postage Equipment with Related Software, Accessories, Services, and Supplies
  - Low Speed Vehicles, Medium Speed Vehicles, and Utility Vehicles, with Related Equipment, Accessories, and Supplies
  - Electric Vehicle Supply Equipment and Related Services

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- Contracts - General  
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- Contracts - Fleet  
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- Contracts - e2IQC Construction  
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THE STATE MEDIA CO., INC.  
Columbia, South Carolina  
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STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

Personally appeared before me, Allison Branham, Sales Operations Sup  
of THE STATE, and makes oath that the advertisement,

REQUEST FOR PROPOSALS The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its  
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internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the  
procurement of #051017 ELECTRIC VEHICLE SUPPLY EQUIPMENT

0002999690

was inserted in THE STATE, a daily newspaper of general circulation published in  
the City of Columbia, State and County aforesaid, in the issue(s) of

March 30, 2017



Allison Branham, Sales Operations Supervisor

Subscribed and sworn to before me, Karen L. Book,

on this day, April 5, 2017



Notary Public

My commission expires  
September 7, 2026.

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**REQUEST FOR  
PROPOSALS**

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WEST VALLEY CITY, UTAH 84118  
FED.TAX I.D.# 87-0217663  
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Deseret News

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Group

The Salt Lake Tribune

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NATIONAL JOINT POWERS ALLIANCE, Accounting Dept PO BOX 219		9001496962
STAPLES MN 56479		DATE 3/30/2017
ACCOUNT NAME		
NATIONAL JOINT POWERS ALLIANCE,		
TELEPHONE	ORDER # / INVOICE NUMBER	
2188945483	0001144739 /	
PUBLICATION SCHEDULE		
START 03/30/2017 END 03/30/2017		
CUSTOMER REFERENCE NUMBER		
#051017		
CAPTION		
REQUEST FOR PROPOSALS The National Joint Powers Alliance (NJPA), on behalf of N		
SIZE		
37 LINES	1 COLUMN(S)	
TIMES	TOTAL COST	
3	85.29	

**REQUEST FOR PROPOSALS**

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #051017 ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES. Details of this RFP are available beginning March 30, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until May 10, 2017 at 4:30 p.m. Central Time at the above address and opened May 11, 2017 at 8:30 a.m. Central Time.

1144739

UPAXLP

**AFFIDAVIT OF PUBLICATION**

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **REQUEST FOR PROPOSALS The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all government** FOR **NATIONAL JOINT POWERS ALLIANCE**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

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DATE 3/30/2017

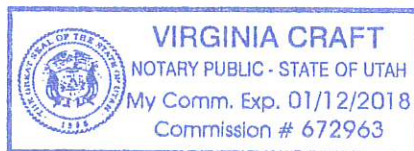
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STATE OF UTAH )

COUNTY OF SALT LAKE )

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 30TH DAY OF MARCH IN THE YEAR 2017

BY ANN DARTNELL



*Virginia Craft*  
NOTARY PUBLIC SIGNATURE



Library of Congress to preserve works by N.W.A, Bowie, Streisand

The Associated Press

WASHINGTON First it became the basis for an Oscar-nominated movie. Now, 'Straight Outta Compton' — the groundbreaking album from rap group N.W.A and a one-time flashpoint in the nation's culture wars — has been selected for the prestigious National Recording Registry. The album was one of 25 additions to the registry announced Wednesday by the Library of Congress, and it wasn't the only one with a Los Angeles connection. Baseball play-by-play from Vin Scully, who retired last year after calling Dodgers games for 67 years, also will join the national library's trove of recordings, which are selected for their historical, artistic or cultural significance.



N.W.A's 'Straight Outta Compton' was released in 1988.

The library chose Scully's call of the final meeting between the Brooklyn Dodgers and the New York Giants at Manhattan's Polo Grounds in 1957. Both teams would depart for California after that season. "It's a rather imposing call to realize that something that you have done would technically live forever in the Library of Congress," Scully, 89, told the Associated Press from his home in Hidden Hills, Calif. "It was a particularly meaningful game for me anyway, so to have it picked up and put for posterity is rather humbling and, at the same time, overwhelming." Plenty of standards are joining the registry, too, including Judy Garland's version of 'Over the Rainbow,' the Eagles' 1976 greatest-hits collection and Don MacLean's elliptical 1971 folk song 'American Pie.' Released in 1988, 'Straight Outta Compton' influenced a generation of rappers with its raw lyrics about gang violence and the drug trade in south central Los Angeles. It achieved platinum sales without radio airplay and captured the attention of white America. The incendiary track 'F--- tha Police' was denounced by right-wing politicians and prompted a warning letter from the FBI to the group's record label. The album also was one of the first to receive a parental advisory label for explicit content. But the controversy has long since faded and critics consistently rank it as one of the best hip-hop albums ever made. While N.W.A brought the L.A. sound to the world of rap, Scully is an L.A. transplant who moved west with the Dodgers. He was 29 years old when he called his last game at the Polo Grounds, which was about 20 blocks from his grammar school, and he captured the melancholy of the moment. "I wanted that game to take forever, which is a little different. Today, everyone talks about, and maybe not the fans, but certainly those of us broadcasting and writing, we're always talking about how long the game is. Base-

ball is now trying to see if they can't speed things up," Scully said. "But as a kid way back, and even as a broadcaster, I remember saying, 'Take it easy fellas, be slow, let's squeeze all of the juice out of this game before we finally close the curtain on it.'" Recordings picked for the registry are preserved at the library's vast audio-visual vault in Culpeper, Va. If they already have been preserved elsewhere, the library collaborates with those studios or archives to ensure they will be available to future generations. Other additions to the registry include Barbra Streisand's 1964 recording of the song 'People,' from the musical 'Funny Girl'; the late David Bowie's 1972 concept album 'The Rise and Fall of Ziggy Stardust and the Spiders From Mars'; the original-cast recording of the musical 'The Wiz' (1975); and Sister Sledge's inclusive anthem 'We Are Family' (1979).

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PUZZLES

CROSSWORD puzzle by Patrick Jordan. Includes clues for Across (1-27) and Down (29-44) and a list of answers at the bottom.

WORD ROUNDUP, QUICKCROSS, SUDOKU, and SUDOKU FUSION puzzles. Includes word lists, crossword grids, and sudoku grids with solutions.

TXTPERT puzzle, Today's theme Colors, and a section for Yesterday's solution.

DON'T QUOTE ME puzzle. Includes a quote by William Gibson and a word game to complete the quote.