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Bid Information



Pending Biddingo Approval

Bid Information for 051017

Bid Number	051017	Bid Name	ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES.
Published By	National Joint Powers Alliance	Solicitation Type	Open to all suppliers
Contract Type	RFP	Procurement Name	Procurement
Published Date	03/30/2017	Closing Date	05/10/2017 04:30:00 PM CT
Country & Province/State	Ontario, Canada	Region & City	,
Bid Type	Goods, Services	Group	
Remind Notice Date	Not Applicable	Publish Option	
NIGP Code		Value Range	Not Applicable
Accept questions	Not Applicable	Tender Area	

Requirements

NDA Requirement Not Applicable **NOI Date** Not Applicable Site Meetings Not Applicable

Bid Advertisement

National Joint Powers Alliance

ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES.

051017

Closing Date: 05/10/2017 04:30:00 PM CT

Detail:

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #051017 ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES. Details of this RFP are available beginning March 30, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until May 10, 2017at 4:30 p.m. Central Time at the above address and opened May 11, 2017 at 8:30 a.m. Central Time.

Bid Document

No Bid Document Selected

Selected Categories (Biddingo Category)

Repairs and maintenance of automobiles , storage of autos, towing, trucking services, leasing, rentals, car washes/cleaning, stabilization system, wheel balancing, etc
Planes, helicopters, etc., aircraft parts, aerospace engineering, pilots
Dump trucks, bull-dozers, cranes, asphalt rollers, etc. tractors Office trailers, skid loader, earthmovers, heavy duty vehicles, excavators, caterpillar, graders, trains etc.
Fire trucks, Ambulances, Transport Trucks, Garbage Trucks, Buses (school and commercial), Utility Trucks, Ride-on Lawn Mowers, decontamination trailers, streetcars, ice-resurfacers, office trailers, trains etc
Cars, Sports utility vehicles, pick-up trucks, mini vans, police cars, etc. hybrids
ATV's, snowmobiles, RV's (motor homes, trailers) boats, jet-skis, boat motors, skidoos, motorcycles, bikes, rescue boats, mobile office trailers, rafts etc

3/30/2017 9:15 AM 1 of 2

Tools/ Supplies/ Parts	Automotive/aircraft parts/tools/lifts, etc., machine shop tools, anti-freeze, parts, car wash drive through system, pick-up caps, hoists etc
Energy/ Fuel/ Chemical	
Chemical Products/ Services	Industrial Chemicals (ex: benzene), Commercial Chemicals (ex: chlorine) Pool Chemicals, etc.
Energy Products/ Services/ Management	Hydro, Batteries, Transformers, Consulting, Maintenance Services/Equipment For Renewable Energy, Generators, Booster pumps, Vending Miser, Energy Efficient Products (Fabricated Steel Crossarms, Energy Audit, Solar Energy, Photovoltaic etc.
Fuel Products/ Services	Gasoline, Oil, Grease, Diesel, Coal, Biodiesel, Ethanol, Natural Gas, Storage/Fuel Tanks, Natural Gas Boilers, Pipeline Transport Etc. Barrels, Jet Fuel, Engine Oil, Pump gas etc.
Nuclear Energy Industry Services/Nuclear Waste Management	New build / refurbishment /Clean up / decommissioning / waste management /Reactor / operational support
Renewable Energy	Wind power, water power, bio-energy, solar power

Attached Bid Documents

Seq.	Name	Description	Size	Page	NDA Required	Preview Document
No File Attached						

Invited Bidders

Name / Email	Address	Phone	Fax
No Bidder Invited			

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AFFIDAVIT OF PUBLICATION





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STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, Michelle Ropp, being first duly sworn, depose and say that I am a Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

#051017 ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES
National Joint Powers Alliance; Bid Location Staples, MN, Todd County; Due 05/10/2017 at 04:30 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

3/31/2017

State of Oregon County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE 22nd DAY OF May, 2017

> > Michelle Ropp

Notary Public-State of Oregon

OFFICIAL STAMP
SELAH MICHELE FARMER
NOTARY PUBLIC - OREGON
COMMISSION NO. 959961
MY COMMISSION EXPIRES FEBRUARY 27, 2021

Ginger Line National Joint Powers Alliance 202 12th St NE Staples, MN 56479-2438 NATIONAL JOINT POWERS ALLIANCE

#051017 ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES

SERVICES
Proposals due 4:30 May 10, 2017
REQUEST FOR PROPOSALS

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #051017 ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES. Details of this RFP are available beginning March 30, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@nipacoop.org. Proposals will be received until May 10, 2017at 4:30 p.m. Central Time at the above address and opened May 11, 2017 at 8:30 a.m. Central Time. Please see who this pertains to here:

http://www.nipacoop.org/ oregon-advertising. Published Mar. 31, 2017. 11310504

11310504

Client Reference No:

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051017 - ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES (Published)

Actions

- Actions
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- View Task Assignments
- Clone Solicitation
- Preview
- Amendment
- Bid Results
- Award
- Audit

- Notice
- Documents
- Categories
- Document Request List
- Print

Basic Information

Estimated Contract Value (CAD)

999,999,999,999.00 (Not shown to suppliers)

Reference Number

0000052673

Issuing Organization

National Joint Powers Alliance

Solicitation Type

RFP - Request for Proposal

Solicitation Number

051017

Title

ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES

Source ID

PP.CO.USA.868485.C88455

Details

Region

Canada, All of Canada, All of Canada

Purchase Type

Term: 2017/06/01 12:00:00 AM CDT - 2021/06/01 12:00:00 AM CDT

Dates

Publication Date

2017/03/30 09:07:34 AM CDT

Question Acceptance Deadline
2017/05/03 10:59:00 PM CDT
Questions are submitted online
No
Closing Date
2017/05/10 04:30:00 PM CDT
Bid Intent
Not Available
Contact Information
Ginger Line
218-894-1930
ginger.line@njpacoop.org
Description
The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and <u>See more</u>
Bid Submission Process
Bid Submission Type
Physical Bid Submission
Pricing
Lump sum
Pricing
Lump sum
<< Back to Solicitation List
051017 ELECTRIC VEHICLE CURRIN

051017 - ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES

(Published)

Modifying this solicitation will cancel its scheduled publication. Once you have completed your modifications, you will have to re-publish the solicitation in order to reschedule its publication. Are you sure you want to modify this solicitation?

No Yes

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Bid RFP #051017 - ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES

Bid Type RFP

Bid Number 051017

Title ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES

Start Date Mar 30, 2017 9:22:02 AM CDT

End Date May 10, 2017 12:00:00 AM

ODI

Agency NJPA

Bid Contact Ginger Line

(218) 894-5483

ginger.line@njpacoop.org 202 12th Street NE

P.O. Box 219

Staples, MN 56479-0219

Questions

0 Questions

[View/Ask Questions]

Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #051017 ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES. Details of this RFP are available beginning March 30, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until May 10, 2017at 4:30 p.m. Central Time at the above address and opened May 11, 2017 at 8:30 a.m. Central Time.

Pre-Bid Conference

Date Apr 19, 2017 10:00:00 AM CDT

Location Webcast Conference Call

Documents

No Documents for this bid

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The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #051017 ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES. Details of this RFP are available beginning March 30, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until May 10, 2017at 4:30 p.m. Central Time at the above address and opened May 11, 2017 at 8:30 a.m. Central Time.

Pre-Proposal Conference: April 19, 2017 at 10:00 am CT Sealed proposals due: May 10, 2017 at 4:30 pm CT

Proposals will be publicly opened: May 11, 2017 at 8:30 am CT

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

- 1. E-mail rfp@njpacoop.org, an email will be sent back to you with the documents
- Send a letter of request to National Joint Powers Alliance: Attn: Contracts and Compliance Department 202 12th Street NE, Staples, MN 56479
- 3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

RFP Document Request Form (this will redirect you to a page to download the documents):

Vendor Name *

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Vendor City *

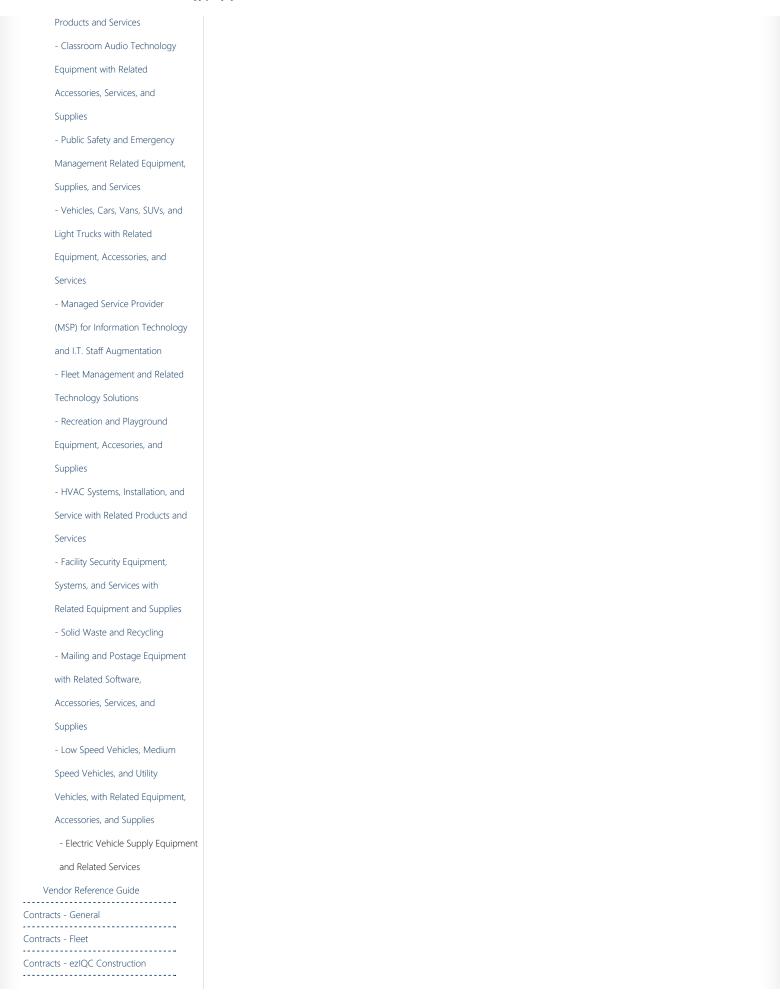
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THE STATE MEDIA CO., INC. Columbia, South Carolina publisher of

The State

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

Personally appeared before me, Allison Branham, Sales Operations Sur of THE STATE, and makes oath that the advertisement,

REQUEST FOR PROPOSALS The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #051017 ELECTRIC VEHICLE SUPPLY EQUIPMENT

0002999690

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

March 30, 2017

Allison Branham, Sales Operations Supervisor

Subscribed and sworn to before me, Karen L. Book.

on this day,

April 5, 2017

Kar L. Book

Notary Public

My commission expires September 7, 2026.

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REQUEST FOR PROPOSALS

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all novemmental, higher education K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #051017 ELECTRIC VEHICLE SUPPLY **EQUIPMENT AND RELATED** SERVICES, Details of this RFP are available beginning March 30, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@nipaccop.org Proposals with be received until May 10: 2017at 4:30 p.m. Central Time at the above address and opened May 11, 2017 at 8:30 a.m. 2999690

Deseret News



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CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER
NATIONAL JOINT POWERS ALLIANCE, Accounting Dept	9001496962 REQUEST FOR PROPOSALS
PO BOX 219	DATE The National Joint Powers Alliance® (NJPA), on be- half of NIPA and its au-
STAPLES MN 56479	DATE The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #051017 ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES. Details of this
ACCOUNT NAME	erment, and all other public agencies located in
NATIONAL JOINT POWERS ALLIANCE,	and infernationally, issues this Request For Proposal (RFP) to result in a nation-
TELEPHONE ORDER #	/ INVOICE NUMBER al contract solution for the procurement of #051017
2188945483 0001144739	EQUIPMENT AND RELATED SERVICES. Details of this RFP are available begin-
PUBLICATION SCHEDULE	SERVICES: Details of this RPP are available begin- ning March 30, 2017. De- tails may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RPP@ njpacop.org. Proposals will be received until May
START 03/30/2017 END 03/30/2017	Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@
CUSTOMER REFERENCE NUMBER	10. 2017gt 4:30 p.m
#051017	Central Time at the above address and opened May 11, 2017 at 8:30 a.m. Central Time.
CAPTION	1144739 UPAXLP
REQUEST FOR PROPOSALS The National Joint Powers All	liance (NJPA), on behalf of N
SIZE	
37 LINES 1 COLUMN(S)	
TIMES TOTAL COST	
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AFFIDAVIT OF	PUBLICATION
AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA ADVERTISEMENT OF REQUEST FOR PROPOSALS The National potential member agencies, which includes all government FOR NA NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, A NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENER SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO P NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.	Joint Powers Alliance (NJPA), on behalf of NJPA and its current an ATIONAL JOINT POWERS ALLIANCE, WAS PUBLISHED BY THE AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY RAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST
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COUNTY OFSALT LAKE)	

BY ANN DARTNELL .

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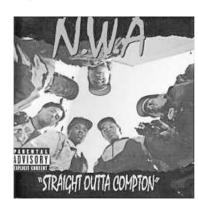
Library of Congress to preserve works by N.W.A, Bowie, Streisand

The Associated Press

WASHINGTON First it became the basis for an Oscar-nominated movie. Now, Straight Outta *Compton* — the groundbreaking album from rap group N.W.A and a one-time flashpoint in the nation's culture wars — has been selected for the prestigious National Recording Registry.

The album was one of 25 additions to the registry announced Wednesday by the Library of Congress, and it wasn't the only one with a Los Angeles connec-

Baseball play-by-play from Vin Scully, who retired last year after calling Dodgers games for 67 years, also will join the national library's trove of recordings, which are selected for their historical, artistic or cultural significance.



N.W.A's Straight Outta Compton was released in 1988.

The library chose Scully's call of the final meeting between the Brooklyn Dodgers and the New York Giants at Manhattan's Polo Grounds in 1957. Both teams would depart for California after that season.

"It's a rather imposing call to realize that something that you have done would technically live forever in the Library of Congress," Scully, 89, told the Associated Press from his home in Hidden Hills, Calif. "It was a particularly meaningful game for me anyway, so to have it picked up and put for posterity is rather humbling and, at the same time, overwhelming."

Plenty of standards are joining the registry, too, including Judy Garland's version of Over the Rainbow, the Eagles' 1976 greatest-hits collection and Don Mac-Lean's elliptical 1971 folk song American Pie.

Released in 1988, Straight Outta Compton influenced a generation of rappers with its raw lyrics about gang violence and the drug trade in south central Los Angeles. It achieved platinum sales without radio airplay and captured the attention of white America. The incendiary track *F--- tha Police* was denounced

by right-wing politicians and prompted a warning letter from the FBI to the group's record label.

The album also was one of the first to receive a parental advisory label for explicit content. But the controversy has long since faded and critics consistently rank it as one of the best hip-hop albums ever made.

While N.W.A brought the L.A. sound to the world of rap, Scully is an L.A. transplant who moved west with the Dodgers. He was 29 years old when he called his last game at the Polo Grounds, which was about 20 blocks from his grammar school, and he captured the melancholy of the moment.

"I wanted that game to take forever, which is a little different. Today, everyone talks about, and maybe not the fans, but certainly those of us broadcasting and writing, we're always talking about how long the game is. Baseball is now trying to see if they can't speed things up," Scully said. "But as a kid way back, and even as a broadcaster, I remember saying, 'Take it easy fellas, be slow, let's squeeze all of the juice out of this game before we finally close the curtain on it.'

Recordings picked for the registry are preserved at the library's vast audio-visual vault in Culpeper, Va. If they already have been preserved elsewhere, the library collaborates with those studios or archives to ensure they will be available to future generations.

Other additions to the registry include Barbra Streisand's 1964 recording of the song People, from the musical Funny Girl; the late David Bowie's 1972 concept album The Rise and Fall of Ziggy Stardust and the Spiders From Mars; the original-cast recording of the musical The Wiz (1975); and Sister Sledge's inclusive anthem We Are Family (1979).

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- Services #08-17
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- Ice Arena Supplies and Equipment #02-17
- Network Security #11-17
 Office Supplies and Services #03-17
 Pharmaceuticals and Medical Supplies #04-17
- Playground Equipment, Surfacing, Site Furnishings, and Related Products/Services #05-17
- Vehicle Wash Systems #06-17

Due Thursday, April 20, 2017 at 2:00 PM CST

Sealed responses are due and will be publicly opened in the Region 14 ESC offices located at 1850 Highway 351, Abilene, TX 79601

To request a copy of specifications, please visit NCPA's website www.ncpa.us.

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PUBLIC NOTICES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #051717 LOW SPEED VEHICLES, MEDIUM SPEED VEHICLES, AND UTILITY VEHICLES, WITH RELATED EQUIPMENT, ACCESSORIES, AND SUPPLIES. Details of this RFP are available beginning March 30 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@ njpacoop.org. Proposals will be received until May 17, 2017 at 4:30 p.m. Central Time at the above address and opened MAY 18, 2017 at 8:30 a.m. Central Time.

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #051017 ELECTRIC VEHICLE SUPPLY EQUIPMENT AND RELATED SERVICES. Details of this RFP are available beginning March 30, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop. org. Proposals will be received until May 10, 2017 at 4:30 p.m. Central Time at the above address and opened May 11, 2017 at 8:30 a.m. Central Time.

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- Fondue utensils
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- manners 52 Prefix with classical
- or natal
- **55** Half a fortnight
- 56 It's under the cornea **Answers**: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.
- 42 Sport involving

- Wizard's wear

- Transports by semi "Abes"

- **58** Zoning area
- 57 Fort Knox bar Evidence of hail damage
- **60** Social equals **61** "The_ the limit!"

DOWN

- 1 Achieve greatness In perfect 43-Across Timer at a
- basketball game Reassuring touch
- 5 Stampede participants
- List in a will Sparkling wine, familiarly
- President between Tyler and Taylor
- With haste
- "Catch you later!"
- 11 Deck out 12 React to an
- injection, maybe Villainous expression 21 Entree
- accompaniment 22 Bills also called

- **24** Like soft mud Stands toe-to-toe
- **28** Teen's interjection **29** Maidenform
- offering 30 Sculler's blade 31 Scrap heap stuff
- 32 Consequence of an awkward sleep position
- with 34 They're below the pecs 36 Term of respect E

33 One to hang

- in the U.K. Red tag event **39** Housing near a quad **40** Alternative to
- saran wrap Smokey's habitat 42 Visitors to
- Scrooge 43 Pungent-44 Slopping the

hogs, e.g.

- 45 Cruise ship quarters46 1951 introduction to
- TV programming Having one's
- doubts **48** Harnesses for plow teams
- 50 Chaplin prop **51** Of major proportions "Fuzzy Wuzzy
- Wednesday's Answer

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WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

Find and Circle:

Five months Five parts of the eye

Four words rhyming with "cost"

Four-letter stringed instrument Wednesday's answer: APEX FLAX FLEX COAX JINX LYNX / DIAMONDS HEARTS SPADES CLUBS / CENTRAL NORTH SOUTH /

QUICKCROSS By John Wilmes Public garden Europe's neighbor

_ of football Fix, in a way **Animal feet PDQ** Singer Ora $A \|O\|N\|E$ P R I X Singer Perry

HUXRETINAIAY CLNKJTTTPMLE LUVESSUYUDC PUFTOSSEDVLB ⁴ A L E N S K B D I R I S **UP & DOWN WORDS** By David L. Hoyt and Russell L. Hoyt 1. LOOK

Clues: 1. Glance toward 2. To any degree; in any way 3. Clumsy 5. Iceland, to Bermuda 6. Ireland's locale

7. Popular food fish

6

SALMON Wednesday's Answer NAME NAME COFFEE OF COFFEE TABLE **TABLE TENNIS** ELBOW **TENNIS ELBOW ROOM**

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Complete the grid so that every row, column and 3x2

box contains the numbers 1 through 6 (no repeats).

SUDOKU

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BANA

SLAM

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

DIFFICULTY RATING 養食食公 **SUDOKU FUSION**

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QUICKCROSS

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5 1 1 4 5 3 1 5 4 1

3

4 DIFFICULTY RATING 食食食食公

2 5 1 4 6 3 3 6 4 1 5 2 6 1 2 5 3 4 4 3 5 6 2 1 5 4 3 2 1 6 1 2 6 3 4 5

Wednesday's Answers

TXTPERT Down 1.3296 1, 35374 2.483 4.7829 3.4739 5.7465 7.226279 5.7823 8. 4747

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Today's theme

5 jkl

8 tuv

6 2 could be A, B or C., and 5678 could 9

Yesterday's solution

© WIGGLES 3D GAMES DON'T QUOTE ME® **Actress Mindy** Rearrange the words to complete the quote ANYONE CARE DESIRES MARRIAGE MYSELF NEED NOW independence. I DON'T NEED _. I DON'T TO TAKE CARE OF ALL MY NEEDS AND . ___ OF THEM __ Wednesday's Answer: "The net is a waste of time, and that's exactly what's right about it." - William Gibson